

# SAVE THE DATE

**February 7-9, 2019**

## For the **33<sup>rd</sup>** Annual Meeting of the **Tidewater Chapter of the American Fisheries Society**

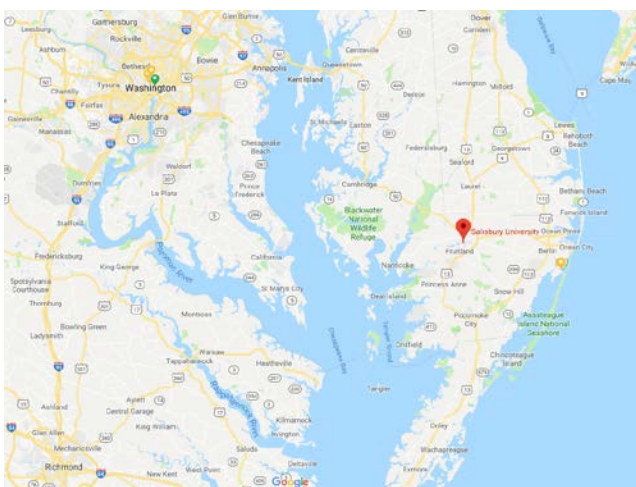
Co-Sponsored by Salisbury University



**Conference Venue: Guerrieri Commons,  
Salisbury University**



**Banquet Venue: Evolution Craft Brewery**



**Contact: Brad Stevens, Tidewater AFS  
President-Elect, UMES Sub-chapter  
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**Details regarding lodging and registration  
will be posted to the Listserve and website in  
early December 2018.**



**Salisbury**  
UNIVERSITY

<http://www.tidewater-afs.org/AFSTidewater/Home.html>