

SAVE THE DATE

February 7-9, 2019

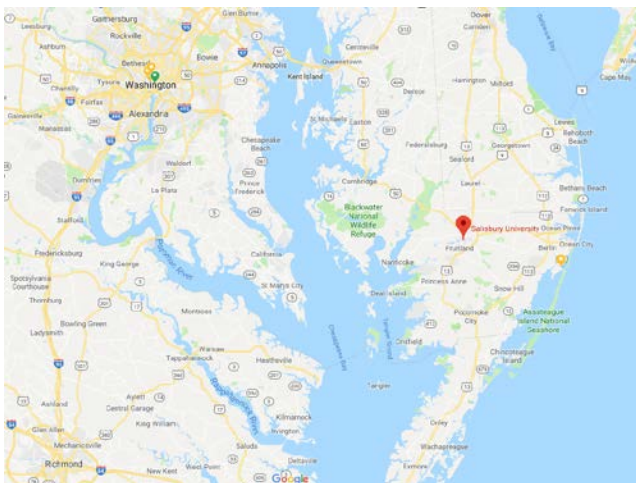
For the **33rd Annual Meeting**
of the **Tidewater Chapter of the**
American Fisheries Society



**Conference Venue: Guerrieri Commons,
Salisbury University**



Banquet Venue: Evolution Craft Brewery



**Contact: Brad Stevens, Tidewater AFS
President-Elect, UMES Sub-chapter
410-651-6066, bgstevens@umes.edu**

**Details regarding lodging and registration
will be posted to the Listserve and
website in early December 2018.**

<http://www.tidewater-afs.org/AFSTidewater/Home.html>